

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN THAT THE DENVER CITY COUNCIL WILL HOLD A REGULAR MEETING AT 7:00 P.M. ON MONDAY OCTOBER 17, 2005 AT THE DENVER CITY HALL COUNCIL CHAMBERS.**

1. Call to Order.
2. Roll Call.
3. Approve the Agenda.
4. Minutes of October 3, 2005.
5. Public Forum.
6. Members of Denver American Legion – Site Plan for Veteran’s Tribute.
7. Resolution No. 68-2005 Approving Minor Subdivision Plat of Survey for Joseph & Joan Reuter.
8. Mark Durban – A. Wetland Review.  
B. 12” Water Main Location & Level of Inspection Services for Schumacher 3<sup>rd</sup> Addition.
9. Proposed Development Agreement with Marv & Helen Schumacher for the Schumacher 3<sup>rd</sup> Addition.
10. Councilman Isaacson – Information from Public Hearing on Water Quality Standards for Iowa’s Streams.
11. Proposed Lease Agreement for Cingular Wireless.
12. Council Direction for Mid-States Power Consulting to Proceed with Creating a Short-List of Power Supply Proposals.
13. Material Pricing for Salt Bin at Public Works Building.
14. Other Business.
15. Adjourn.